



Fall 2017

## **Looking Forward**

There have been three priests at St. David's in the twenty years that my wife Judy and I have been members: Jonathan Hutchison, Whitney Rice and Kelsey Hutto. Each of the three has left but we, the members of St. David's, are still here. That means that no matter how important a priest is, the local church goes on after he or she leaves.

There is a major transition every time a priest leaves. Like the priests, every transition appears to be different. Starting a transition is like starting a journey. We know the destination; we want to call a new priest and together make St. David's and Bean Blossom better places, but the path is not clear.

We have some items from the past that we must resolve. The first is the issue with Nathan Stang. The reconciliation process that was discussed in the spring was sidetracked with Kelsey's leave of absence. Some members of St. David's are not interested in pursuing the matter, but it is a very sore spot for others. We also must deal with our feelings over Kelsey's sudden departure. Here again, I believe there is a wide range of feelings.

There are things that must be tended to immediately. Clergy is an obvious item. The Diocese lined up supply clergy through the end of September, but after that it is up to us. The Vestry is currently wrestling with a series of questions; should we have an interim or a series of supply priests? If we get an interim priest, should he or she be  $\frac{1}{2}$  or  $\frac{3}{4}$  time? I am confident that the Vestry will answer these questions in the next few weeks.

We also must fill the position of organist/choir director. We have been blessed this summer with a series of guest organists and choir directors. The reconstituted Personnel Committee is advertising for the position and has interviewed one candidate. Hopeful they will be able to hire a new organist soon.

As important as priests and organists are, St. David's has run and will always run on the time donated by volunteers. Elsewhere in this newsletter is a table that shows roughly 35 areas that are important to the daily life of St. David's. Twenty different people have stepped up to lead those areas. This is amazing, as we have only about 40 people present Sunday for worship.

This transition is not just about the short term. It involves searching and calling a new priest. This process may take longer than either of the two preceding searches; it took us almost two years to call Kelsey. While we are searching, we will carry on the business of the church including many of the programs Kelsey started. Pub Theology is an example. It is up to us, the members of St. David's, to keep St. David's a vibrant place, a nurturing place, and a place where service to the community in its various forms is extremely important.

All of this is a tall order. We will need each other's and God's help to do it all.

Jim Huber,  
Senior Warden



## **St. David's Episcopal Church**

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This table is a list of area's that are important to the operation of St. David's and the contact person for each area.		
Senior Warden		Jim Huber
Junior Warden		Jan Holloway
Treasurer		Ralph Linscott
Clerk		Judy Huber
Area		Responsible Person
Worship		
Altar Servers		Yvonne Oliger
Altar Guild		Phyllis Sindlinger
Bulletins		Phyllis Sindlinger
Hymns		Rich Rodriguez-Hill/Phyllis Sindlinger
Organist		?
Person to run Sound System		Phyllis Sindlinger/Yvonne Oliger
Wed. Ev. Prayer		Gene Niednagel
BCHL		Gene Niednagel
Bean Blossom Music Series		Anne Hawk
Buildings and Grounds		Dona Glentzer
Calendar		Jim Huber
Calls to 812-727-5323		Jim Huber
Calls to 812-988-1038		Jim Huber
Chapel Garden		Gene Niednagel
Clergy Discretionary Fund		Joan Amati
Communications		Jan Holloway
Emails to the church		Jim Huber
Euchre Coordinator		Judy Huber
Evangelism/marketing		Marylin Day
Facebook		Nina Koch
Farmers' Market		Sharon Kitchens/Donna Niednagel
Farmers' Market Treasurer		Sandy Ridenour
Finance		Jim Huber/Ralph Linscott
Instagram		Cori Mcabe
Supplies - General		Carol Ruffin
Supplies - Office		Jim Huber
Parish Life		Sharon Kitchens
Pastoral Care		Maggie Linscott
Personnel		Jan Benham
Pub Theology		Mike Day
Rummage Sale, 2018		Yvonne Oliger
Scoop		Jan Holloway
Snail Mail		Ralph Linscott
Website		?

## Pub Theology

At our last Pub Theology gathering in August the question was posed “do we want to continue Pub Theology now that Kelsey will no longer be available to lead us”, and the answer from the 12 or so in attendance was a unanimous “YES”. In a moment of weakness, I volunteered to coordinate these meetings and, amazingly, met no objection from others eager to take on this project. Hence, this update comes from me.

We are approaching the 1 year anniversary of the start of our little pub theology project (Oct.). The meetings that I have gone to have consistently had about 10-20 people in attendance. Discussions have been lively, tolerant, and open to all ideas and opinions, and I think they have been well received by those who have attended. Pub Theology was started partly in the interest of evangelism, to introduce new people to our church and its members in a less threatening way, and throughout the year we have had a number of guests join us in our discussions. We are currently meeting on the 1<sup>st</sup> Thursday evening of each month, and will likely continue to do so. Right now, we are gathering at the Pine Room Tavern/Muddy Boots, although this may change in the future.

I plan on continuing Kelsey’s list of topics, which she has in place for the rest of the year. September’s topic will be “Music that Speaks to the Soul”. In October, it will be on “Sexuality”. In November, we will discuss “Gratefulness: What are we Grateful for?”. December will be about “Simplicity and Simplifying Things”. I’d like to invite people who are interested in one or more of these topics to organize and lead the discussion that month. It need not be complicated, and Kelsey has left us with a few talking points on these subjects, if needed. I also hope to develop a new list of topics for next year, so anyone with ideas please see me or otherwise notify me, whether you would like to lead the discussion or not.

So please come to Pub Theology! Bring friends or family if you would like. Everyone is welcome. Drinking alcoholic beverages is optional.

Peace,  
Mike Day

I am only one,  
But I still am one.  
I cannot do everything,  
But still I can do something,  
And because I cannot do everything,  
I will not refuse to do the something that I can do.  
--Edward Hale

—submitted by Mickey Williams (back in 2002!)

# St. David's History

## 1959 Early Beginnings

In October 1959, in the scenic rolling hills of Brown County, Indiana, a small group of people gathered together with the desire to establish an Episcopal Mission Church. They were led by Rev. William Casady of St. Paul's Episcopal Church in Columbus. The first organizational meeting was held in the home of Mr. & Mrs. Andy Rogers. (Jane Herr's parents). Those present were:

James and Marion Mara  
Lennis and Judy Baughman  
Andy and Judith Rogers  
Fred and Jeannette Rigley  
John and Mickie Williams  
Gladys McDonald

Thomas and Roxanne King  
Nellie Jewell Meyrick  
Dr. Robert and Betty Percival  
Elizabeth Percival  
Rev. William Casady

This small group of friends wanted a place of worship to bring up their children and for themselves to be under God's guidance in the Episcopal faith.

The second meeting in October was held at the home of John and Mary Lynn (Mickie) Williams, for all those interested in forming an Episcopal Mission in the Nashville area.

A third meeting was held on November 5<sup>th</sup> at the home of Fred and Jeannette Rigley. At this meeting a petition was presented, signed and readied to take to the Diocese Mission board meeting in Indianapolis for their approval. The petition read:

***"We, the undersigned residents of Brown and Morgan Counties of Indiana, Diocese of Indianapolis, being desirous of obtaining the services of the Church, do hereby request that we may be canonically organized as a congregation of the Diocese under the name of "The Brown County Episcopal Mission" We hereby declare ourselves individually and collectively ready to do what in us lies to establish and sustain the regular worship of the Church and to promote its influence in our neighborhood. We promise conformity to the doctrine, discipline and worship of the Church to the constitution and canons of the General Convention and of the Diocese of Indianapolis and to the rules and regulations of the Convention of the Diocese. Furthermore, we pledge ourselves to pay such sum as may be assumed by us for the salary of a minister and also such other sums as may be assessed upon us by the Convention of the Diocese. For the first year we promise to pay not less than \$540 for ministerial support"***

This petition was signed by 27 people who desired to be a part of the Episcopal Mission.

This petition was approved by Bishop Craine and the Department of Missions, on November 8, 1959.

*Taken from the book "St. David's Episcopal Church, 50<sup>th</sup> Anniversary History 1959-2009".  
By Marge Grimm*

# Farmer's Market News

## Just Listen to the Laughter

Mr. Rogers once said: "Play gives Children a chance to practice what they are learning." For our children, neighborhood children, and Farmers' Market children, there has been that opportunity for them.

During the Farmers' Market, the play equipment is the first stop for the children. Each Friday, children were offered opportunities for creativity as they painted (sometimes with vegetables) and made food and crafts related to gardening and nature. They celebrated Earth Day together and now recycle, conserve, and reuse. During Children's Day, all ages loved the bounce house, but another day they enjoyed a game of Duck, Duck, Goose with "old folks". Some Fridays, over twenty children have attended—and as "new friendships" were developed they learned to care for and respect one another and their special area.

Activities in the Children's Garden began with planting herbs and gourds while community resources explained the importance of bees, butterflies, and birds for pollinating. Beekeepers not only told about bees, but brought samples of hives and equipment for them try on. They created bee crafts. The children harvested the crops beginning with picking over four quarts of strawberries in early June. They cleaned, stemmed, and sweetened for strawberries and ice cream deserts (which they ate rather than sold). They harvested catnip and made toys for pets. They harvested mint and made mint tea which sold out at the market. They learned about "good bugs and bad bugs" and made lady bugs out of egg cartons. Now, we are waiting for the "birdhouse" gourds to mature to make and paint gourd bird houses.

Parents from the neighborhood, parents of Farmers' Market children, community resources for children, and visiting grandparents have participated in the activities and I am sure would agree with Dawn Ianters whose poster proclaims—"Time spent playing with children is never wasted".

Although the Farmers' Market is drawing to a close, exciting plans are underway to create a year around space for parents, children, and nature lovers. Matt Bruce, one of our loyal Scout Troup #193, has chosen to create "a Little Library" as his Eagle Scout Project. His unique plan for the library, made from a tree trunk, includes clearing the area and making benches for parents and children to explore, observe, and learn about creature habitats, etc. while enjoying and appreciating God's marvelous creation.

—Donna Niednagel







# United Thank Offering

*Sharing Blessings with Thanksgiving and Love*

## **United Thank Offering**

Mark your calendar on November 5 for the United Thank Offering Ingathering at St. David's. UTO Blue Boxes are on the outreach table in the gathering place. Please pick one up after church to fill with coins as we recognize and name our daily blessings. Remember that every penny is awarded in grants.

United Thank Offering grants are awarded for projects that address human needs and help alleviate poverty, both domestically and internationally in the Episcopal Church and the Anglican Communion. UTO was founded to support mission and ministry. Originally known as United Offering when it began in 1889, it became the United Thank Offering in the 1920s and the first offering boxes were designed.

In 2017 UTO awarded 34 grants for a total of \$1,214,447 for mission and ministry. Three of the grants awarded were given to the Diocese of Arizona, the Diocese of San Diego and the Diocese of Navajoland.

The Diocese of Arizona with the Companion Diocese of Jerusalem received a grant of \$69,916.00 to renovate a school facility at Savior School in Jordan, Zarka, Kingdom of Jordan.

St. Luke's Episcopal Church in the Diocese of San Diego received a grant of \$35,000 for their Make a Garden Project. The grant will partially fund a kitchen, which is providing job skills for 40 refugees each year through innovative urban food and farming activities in the kitchen and on the adjacent vacant lot owned by St. Luke's.

In the Diocese of Navajoland, Farmington, NM, a \$60,410 grant will purchase two sturdy vehicles: one for St. Christopher's Episcopal Mission in Utah and one for San Juan Mission in New Mexico. They will be used to gather the missions' far flung people for new ministry work both in their communities and throughout the region.

*--Jane Savage*

## **A Fresh Start**

A fresh start is a nice thing to have from time to time: New Years Day, Lent, Advent, perhaps a birthday. It would be a time of resolutions, self-improvement, deep thought, real change. I rather like the idea. I've even tried it a few times. I can't say that I've had a great deal of success, but one has to admit it is a noble effort, and the tendency is probably rooted deeply, for some reason, in our wiring.

This little missive comes to you, dear reader, at about the time of the start of a new school year. I know, it has already started, but things are still fairly fresh. A new, more advance year has started. Perhaps there are new books, new notebooks, a different school room, a different teacher, new subjects.

Even adults, long-since finished with formal schooling, sense this.

I remember those first days in a new school year. First I had to figure out the new teacher, find out what she expected. I always thought a bit of effort here, early on, paid off. Then, read and study, and learn, and for heaven's sake, don't get behind. And, if worse came to worst, get help, early.

By the time I went through twelve years of regular school, four years of college, and four years of graduate school, and finally graduated, I realized I had been going to school for 20 years. I made up my mind I was done with school. This was not a good attitude. One needs to set goals of continued learning and acquiring new skills. It keeps one's edge sharp.

This brings us back to my first thought about fresh starts and resolutions. Maybe this is why we have prayers of confession, words of forgiveness and grace, and ideas of love, caring, and community. It is hard to get through a church service without thinking of unworthy and hasty words said or things done. It is hard to avoid the consequent plans to clean up our act. Maybe a fresh start is not a bad idea from time to time.

*Charles McClure Hill, 8-15-17*

## **Marylin Day to Return to Mithon Haiti**

Delegates from Global Missions Commission for the Diocese of Indianapolis will be visiting Haiti September 20 - 23 on a fact-finding mission trip.

Rev. Jeffrey Bower, Rev. Bradley Ayers and myself will meet with Fr. Jn Michelin in Leogane, Haiti, then travel to the village of Mithon, Haiti and visit with children and teachers at St. Andre's mission church and school.

The goal of this visit is to examine the repairs to St. Andre's school originally constructed by Diocese of Indy after the terrible earthquake in 2010 and then damaged anew after hurricane Matthew. (Global Missions and Dio of Indy helped to repair the roof and water well.) Additionally, we will help determine funding for further development work in training, tools, seeds and irrigation systems to allow 100 Mithon residents to learn sustainable farming.

After Hurricane Matthew the community in Mithon lost all of their crops and the potable water well was severely damaged. They had no food or water, but with good, sustainable farming methods and training they can prevent this type of disaster in the future and help to further self-reliance.

I will report back to St. David's our findings and bring back photos and videos to help you meet the people you pray for each and every Sunday. This will be my second time to Haiti and Mithon and it will be a joyous visit, I'm sure!

*-Marylin Day*



## Treasurer's Notes

After much talk, thought and procrastination, here is what I hope will become a regular item in the newsletter and that, with input from members of the congregation, it will evolve into something that might actually be useful and informative.

Briefly the table below lists our current assets by institution and investments. The most significant change from 2016 is that \$60,000.00 has been withdrawn from the IUCU accounts and invested in CD's. This, while not earning a great deal is what the finance committee believed to be a reasonable compromise between better earnings than a savings account but at the same time secure from the fluctuations of the financial markets. The totals reflect all of our monetary assets but not all of this amount is available for unrestricted use. \$26,208.12 of this is in restricted accounts reserved for specific uses such as the chapel garden, light over darkness contributions, BBMS, and similar leaving just over \$71,000 as unrestricted.

The expense and revenue statements generated for the vestry now split out the farmers' market finance amounts in detail but in the interest of simplicity I have grouped them together with the general operating numbers in this table. As of June 31 the revenues have exceeded the expenses by nearly \$2,000. This is partly due to not having an organist on payroll and partly it is due to some unexpected grants and donations that have been received that were not budgeted for.

The final line in the table shows the pledge revenue received to date. This is a significant number in that, more than most churches I have seen, St. Davids relies overwhelmingly (96% of revenue budget) on pledge revenue and the generosity of its members to make its budget.

### 2017 Financial Summary: (through June 31)

	2017	2016
Fifth Third Accounts	\$21,575.49	\$33,208.75
IUCU Accounts	\$22,021.11	\$75,225.53
IUCU Investments (CD's)	\$60,112.19	\$0.00
Total Assets	<b>\$103,708.79</b>	<b>\$108,434.28</b>
General Operating & Farmers Market (2017 YTD)		
	Actual	Budget
Revenues	\$60,092.49	\$65,629.02
Expenses	\$58,108.65	\$66,541.85
Net	<b>\$1,983.84</b>	<b>-\$912.83</b>
	Actual	Budget
Pledge revenue (YTD)	\$55,594.80	\$54,000.00

I plan on addressing more specifics of the budget in the future and to modify this financial summary as you request changes but this is a start. As always please feel free to ask me any questions that you have about our finances or for a copy of the current financial statement if you would like to examine it.

—*Ralph Linscott*  
Treasurer

## Parishioner News



### Arleigh Class Guided Missile Destroyer

(28 July 2017) The Arleigh-burke class guided-missile destroyer USS BARRY (DDG 52) prepares to depart Brisbane, Australia after a successful port visit and relaxation time for the crew!

### Petty Officer Third Class Trevor Thomas:

*See pix to the right*

1. In Brisbane, Australia (on maneuvers with Australian Navy) the sailors are visiting the Children's Hospital in Australia - on right, standing
2. On board the USS Barry - Color Guard ceremony celebrating the installation of their new Commander (on left -tall with glasses- holding the Navy flag)
3. In Busan, South Korea eating a traditional Korean meal with friends - 2nd from front on right.

Trevor texted me and asked me to pass on his thanks for all the cards and letters from St. David's. He says he gets pretty homesick sometimes and they cheer him up.

His responsibilities include communication and computer information technology. His current job is located in the "radio" room, a traditional name for the computer room on a ship.

His ship is the USS Barry and is a guided missile destroyer with 400 crew members.

<b>Write to Trevor:</b>	SN Thomas, Trevor USS Barry, DDG 52 FPO AE 09565-1270
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1.



2.



3.

# Inspiration

*St. David's friends: I asked for some inspiration in our time of challenge. I knew you would pull through, here is what I received:*

For several weeks I've been hearing birds singing loudly and cheerfully between 4:00 and 4:15 A.M. I could never see them in the dark and their presence remained a mystery to me until last Saturday. I usually get up around that same time, so I was in the kitchen hearing the birds when Joe happened to come downstairs. I said, "Listen! It's those birds!" Joe looked outside, then walked around the kitchen and then said, "Sandy, those birds are in your phone!" And they were. Someone, but not me, must have programmed my phone, but that possibility never occurred to me.

Gullible, I plead guilty. I can't resist one more evidence of this. Years ago, on NPR, I heard that you were now going to be able to take your Zip Code with you when you moved to a different area of the country. For days I kept asking people how this could be true. And then one day I was speaking to my daughter, Julie, on the phone, and asked her the same question. After a pregnant silence, she said, "Mom, when did you hear this on NPR?" I said, "Oh, a few days ago," and she quietly asked if it could have been on April 1. I tell you these stories only to give you all something to laugh about today!

—Sandy Ridenour

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A friend is one  
To whom one may pour  
Out all the contents  
Of one's heart,

Chaff and grain together  
Knowing that the  
Gentlest of hands  
Will take it and sift it

Keep what is worth keeping  
and with a breath of kindness  
Blow the rest away.  
--Arabian proverb

—from Phyllis Sindlinger (found in her mother's effects)

"Beauty is a glimpse of what life might be like if there was no disharmony, no loss, or no death."

—from Mike Day

Following is an abridgement of a tale, “The Rabbi’s Gift” as it is told by author Scott Peck in his prologue to the book The Different Drum. Peck is a fine writer, so this shortened version doesn’t do him justice. It’s worth your time to find and read the original.

The story concerns a monastery that had fallen upon hard times....all its branch houses were lost and it had become decimated to the extent that there were only five monks left....all over seventy in age.

In the deep woods surrounding the monastery there was a little hut that a rabbi from a nearby town occasionally used for a hermitage. Through their many years of prayer and contemplation the old monks had become a bit psychic, so they could always sense when the rabbi was in his hermitage. “The rabbi is in the woods, the rabbi is in the woods again,” they would whisper to each other....it occurred to the abbot at one such time to visit the hermitage and ask the rabbi if by some possible chance he could offer any advice that might save the monastery.

The rabbi welcomed the abbot at his hut. But when the abbot explained the purpose of his visit, the rabbi could only commiserate with him. “I know how it is,” he exclaimed. “The spirit has gone out of the people.”....

When the rabbi returned to the monastery his fellow monks gathered around him to ask, “Well, what did the rabbi say?”

“He couldn’t help,” the abbot answered “We just wept and read the Torah together. The only thing he did say, just as I was leaving—it was something cryptic—was that the Messiah is one of us. I don’t know what he meant.”

....The old monks pondered this....The Messiah is one of us?....Yes, if he meant anyone, he probably meant Father Abbot. He has been our leader for more than a generation. On the other hand, he might have meant Brother Thomas. Certainly Brother Thomas is a holy man....Thomas is a man of Light. Certainly he could not have meant Brother Elred! Elred gets crotchety at times. But come to think of it,....Elred is virtually always right. Often very right. Maybe the rabbi did mean Brother Elred. But surely not Brother Phillip. Phillip is so passive, a real nobody. But....he has a gift for somehow always being there when you need him. He just magically appears by your side. Of course the rabbi didn’t mean me....I’m just an ordinary person....Oh God, not me. I couldn’t be that much for You., could I?

As they contemplated in this manner, the old monks began to treat each other with extraordinary respect on the off chance that one of them might be the Messiah.....

Because the forest in which it was situated was beautiful....people still came occasionally to the monastery to picnic....As they did so....they sensed the aura of extraordinary respect that now began to surround the five old monks....Hardly knowing why, they began to come back to the monastery more frequently to picnic, to play, to pray. They began to bring their friends to show them this special place. And their friends brought their friends.

Then it happened that some of the younger men who came to visit the monastery started to talk more and more with the old monks. After a while one asked if he could join them. Then another. And another. So within a few years the monastery had once again become a thriving order...thanks to the rabbi’s gift....

—from *Jan Drum*



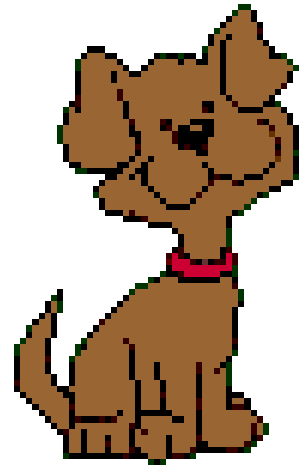
## Fun

### Adam and Eve's Dog

Adam and Eve said, 'Lord, when we were in the garden, you walked with us every day. Now we do not see you any more. We are lonesome here, and it is difficult for us to remember how much you love us.'

And God said, I will create a companion for you that will be with you and who will be a reflection of my love for you, so that you will love me even when you cannot see me. Regardless of how selfish or childish or unlovable you may be, this new companion will accept you as you are and will love you as I do, in spite of yourselves.' And God created a new animal to be a companion for Adam and Eve. And it was a good animal and God was pleased.

And the new animal was pleased to be with Adam and Eve and he wagged his tail. And Adam said, 'Lord, I have already named all the animals in the Kingdom and I cannot think of a name for this new animal.' And God said, 'I have created this new animal to be a reflection of my love for you, his name will be a reflection of my own name, and you will call him DOG.' And Dog lived with Adam and Eve and was a companion to them and loved them. And they were comforted. And God was pleased. And Dog was content and wagged his tail.



After a while, it came to pass that an angel came to the Lord and said, 'Lord, Adam and Eve have become filled with pride. They strut and preen like peacocks and they believe they are worthy of adoration. Dog has indeed taught them that they are loved, but perhaps too well.' And God said, I will create for them a companion who will be with them and who will see them as they are. The companion will remind them of their limitations, so they will know that they are not always worthy of adoration.' And God created CAT to be a companion to Adam and Eve.

And Cat would not obey them. And when Adam and Eve gazed into Cat's eyes, they were reminded that they were not the Supreme Beings.

And Adam and Eve learned humility.

And they were greatly improved. And God was pleased.. And Dog was happy.



And the Cat . . .

didn't give a darn one way or the other.....

—from *Fran Dugan*

## Birthdays and Anniversaries

### SEPTEMBER

3 Ralph Linscott  
 11 Ben Herr  
 13 Margie Hill  
 16 Jan Benham  
 18 Frank Fleser  
 24 Louis and Laura Wenzler  
 25 Steve Fittz  
 27 Eric Cole

### OCTOBER

4 Marylin Day  
 7 Bob Oliger  
 10 Marge Steiner  
 11 Jim Drum  
 24 Joe Miller (Joan Amati's husband)  
 25 Gene Niednagel  
 26 Jonathan Hutchison  
 26 Laura Wenzler  
 26 Yvonne Oliger  
 27 Frank & Erin Fleser - Anniversary

### NOVEMBER

5 Andrew Evans  
 8 Rich & Eli Rodriguez Hill - Anniversary  
 9 Joan Amati  
 9 Tim & Laurie Stant - Anniversary  
 9 Judy Baughman  
 10 Joe & Sandy Ridenour - Anniversary  
 10 Randy & Vivien Bridges - Anniversary  
 11 David Sindlinger  
 12 Jan Holloway  
 12 Jane Herr  
 13 Andrea Barber  
 20 Ralph & Maggie Linscott - Anniversary  
 23 Rich Hill  
 28 Carol Ruffin  
 30 Pat Bolinger

*Don't see your birthday or anniversary - drop me a line at [jane@rjherr.com](mailto:jane@rjherr.com)*

### The End is Near

A local priest and pastor stood by the side of the road holding up a sign that said, "The End is Near! Turn yourself around now before it's too late!"

They planned to hold up the sign to each passing car.

"Leave us alone you religious nuts!" yelled the first driver as he sped by.

From around the curve they heard a big splash. "Do you think," said one clergy to the other, "we should just put up a sign that says 'bridge out' instead?"

—from Jim Huber

### Newsletter Submissions?

Please send your news items, stories of spiritual growth, book reviews, jokes, cartoons, recipes, etc. to Jane Herr (812)320-2340 or 4923 Stevens Rd., Nashville, 47448 or (the preferred method!): [jane@rjherr.com](mailto:jane@rjherr.com)

Next deadline for submissions:

Advent: November 19, 2017



St. David's Episcopal Church  
PO Box 1798  
Nashville, IN 47448

**SERVICES**  
**Sunday 9:30 AM Holy Communion**  
**Wednesday 6:00 PM Evening Prayer**

### **Schedule of Special Services and Parish Events**

Thursday	Sept. 7	Pub Theology - "Music that speaks to the soul"	6 pm	The Pine Room
Friday	Sept. 8	Farmer's Market at St. David's	4—7 pm	St. D parking lot <i>(will continue on Fridays through Oct. 6)</i>
Tuesday	Sept. 12	Outreach committee meeting	3:30 pm	St. David's
Thursday	Oct. 5	Pub Theology - "Sexuality"	6 pm	The Pine Room
Thursday	Nov. 2	Pub Theology - "What are you Grateful for?"	6 pm	The Pine Room
Sunday	Nov. 19	Advent newsletter deadline		
Sunday	Dec. 3	First Sunday in Advent		